CITY OF PULLMAN

VOLUNTEER FIREFIGHTERS RELIEF APRIL 6, 2016 AND PENSION BOARD

| Α. | Roll Call: | Michael Chapman | Glenn Johnson |
|----|------------|-----------------|---------------|
| | | Mike Heston | Al Sorensen |
| | | Leann Hubbard | |

B. Regular Meeting

- Dispense with the reading of the minutes of the regular meeting of November 4, 2015, and approve/correct them as submitted.
- Approve a "Report of Accident" for a volunteer firefighter and 2. authorize any "Invoices" associated with the accident be sent to the State Board for payment.
- 3. Old Business
- 4. New Business
- 5. Adjourn

PLEASE note this meeting will be held on WEDNESDAY, APRIL 6, 2016, in COUNCIL CHAMBERS, CITY HALL at 4:00 p.m.